

**LANDER GOLF CLUB**  
**P O BOX 417**  
**Lander, WY 82520**  
**(307) 332-0334**

**2013 Season Membership Plans**

**Email Address:** \_\_\_\_\_

Name(s): \_\_\_\_\_  
                     Last                      Husband                      Wife

Children(Age): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Fee Structure	Amount
Family	\$970.00/Season _____
Married Couple	\$825.00/Season _____
Single	\$575.00/Season _____
Student (<19)	\$185.00/Season _____
Young Adult	\$310.00/Season _____
(Age 19-24) Needs Drivers License	
Date of Birth	_____

**Annual Cart Rental/Trail Fee**

Single*	\$380.00/Season _____
Trail Fee	\$380.00/Season _____

\* Seats are per person and are non transferable within families, or to other members or guests.

**Seasonal Driving Range Pass**

\$100.00/person \_\_\_\_\_

**2013 WGSA Handicap Fee** \$30.00 \_\_\_\_\_

**Donation To Course Improvement Projects:** \$25 \$50 \$75 \$100 \_\_\_\_\_

**Total Payment Due** \_\_\_\_\_

**Installment Payment Agreement (IPA)**

I (we) \_\_\_\_\_  
 Known hereinafter as member(s) hereby enters into the Installment Agreement Plan specified below.

Employer: \_\_\_\_\_

Phone #: \_\_\_\_\_

Credit Car Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

**I, hereby agree to make equal payments starting from the month of entering IPA up to August 1, 2013. Each payment must be made by the 10th of each month. If payment is not received by the 10<sup>th</sup>, the Lander Golf Club will run the charge against the credit card number associated with this contract. To compute monthly payments take the total payment due at the left and divide by the number of months.**

**Total Payment Due:** \_\_\_\_\_  
 (From left column)

**Installment Fee** **\$50.00**

**Total Due** \_\_\_\_\_

**Number of Months** \_\_\_\_\_

**Monthly Payment** \_\_\_\_\_

**Enter monthly payment here and initial:**

**Monthly payment :** \$ \_\_\_\_\_ **Initials:** \_\_\_\_\_

**Signature of Member:** \_\_\_\_\_

**Date Signed:** \_\_\_\_\_

If you have any questions or need assistance in calculating monthly payments, please contact Don (332-4653) or Sherri at the office (332-0334). Please leave a message and your call will be returned.

**The Lander Golf Club & Country Club will determine seasonal opening and closing dates.**